



INDEPENDENCE DAY 2017  
LAKEPORT 4<sup>TH</sup> OF JULY CELEBRATION  
TUESDAY, JULY 4<sup>TH</sup> 11 AM TO 9 PM

Food or Arts & Crafts Booth Application

Applicant's Name \_\_\_\_\_

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Product Description \_\_\_\_\_

Booth Fees:	Arts & Crafts	10x10	\$75.00
	Food	10x10	\$100.00
	Business License		\$11.00
	Electrical		\$25.00
	Total Paid \$		_____

Insurance Carrier: \_\_\_\_\_

Policy Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Your booth must fit within the boundaries of your purchased space. This includes all containers, garbage receptacles, stock, etc. If you do not fit within your purchased space, you will need to pay the price of the next sized space. You are to provide your own UL approved electrical cords for power hookup. LMSA will provide access to power, on a limited basis, first come first serve. To ensure reservations, you must fill out and return the "One Time Business License" application, our "Hold Harmless Agreement" and booth application with your payment. **FOOD VENDORS MUST OBTAIN A HEALTH PERMIT.** To do so, call 707-263-1164.

Note: The vendors who participated in last year's celebration will be given preference for both products sold and booth space until May 1, 2017. All applications must be received by May 31, 2017.

**Event will go on "Rain or Shine". BOOTH FEES ARE NOT REFUNDABLE!**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please make check payable to: Lakeport Main Street Association (LMSA), Mail to PO Box 1032, Lakeport, CA 95453 Phone (707) 263-8843



INDEPENDENCE DAY 2017  
LAKEPORT'S 4<sup>TH</sup> OF JULY  
CELEBRATION  
TUESDAY, JULY 4, 2017  
HOLD HARMLESS  
AGREEMENT

\_\_\_\_\_, hereinafter "Exhibitor" has permission to use a space on Park Street for the Lakeport Main Street Association's Street faire, between the hours of 8 AM and 10 PM on Tuesday, July 4<sup>th</sup>, 2017 for the purpose of exhibiting and/or selling the following items:

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In consideration of allowing the above, and to the fullest extent permitted by law, "Exhibitor" agrees to indemnify and hold harmless the City of Lakeport, the County of Lake, the Lakeport Main Street Association, their officers, agents and/or employees against and from any and all claims, lawsuits, damages, losses, expenses and cost, brought for, or on account of, damages or loss of any items in exhibitor's space or injuries to or death of any person or persons, including "Exhibitor" or damage to or destruction of property, arising out of, or other occurrence during or in connection with, the foregoing event.

Signature: \_\_\_\_\_ Date \_\_\_\_\_

This agreement MUST be signed and enclosed with any and all booth applications in order to reserve booth space. A "One Time Business License" application must also be submitted.

Sponsored by the  
Lakeport Main Street Association  
PO Box 1032, Lakeport, CA 95453  
(707) 263-8843

